



AGENDA

ELECTORAL AND BOUNDARY REVIEW COMMITTEE

Tuesday, 15 October 2024, at 10.30 am
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Joel Cook**
Telephone: **03000 41692**

Membership (9)

- Conservative (7): Mr A Kennedy (Chairman), Mr D Jeffrey (Vice-Chairman),
Mr N Baker, Mrs P T Cole, Mr J A Kite, MBE, Mr R C Love, OBE,
Mrs S Prendergast and Mr R J Thomas
- Liberal Democrat (1): Mr A J Hook
- Labour (1) Dr L Sullivan

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Substitutes
- 2 Declarations of Interest on any items on this agenda
- 3 Minutes - 27 March 2024 (Pages 1 - 4)
- 4 Maidstone Borough Council Community Governance Review (Pages 5 - 14)
- 5 County Scale of Election Fees and Expenses update - 2024-2025 (Pages 15 - 30)

Benjamin Watts
General Counsel
03000 416814

Monday, 7 October 2024